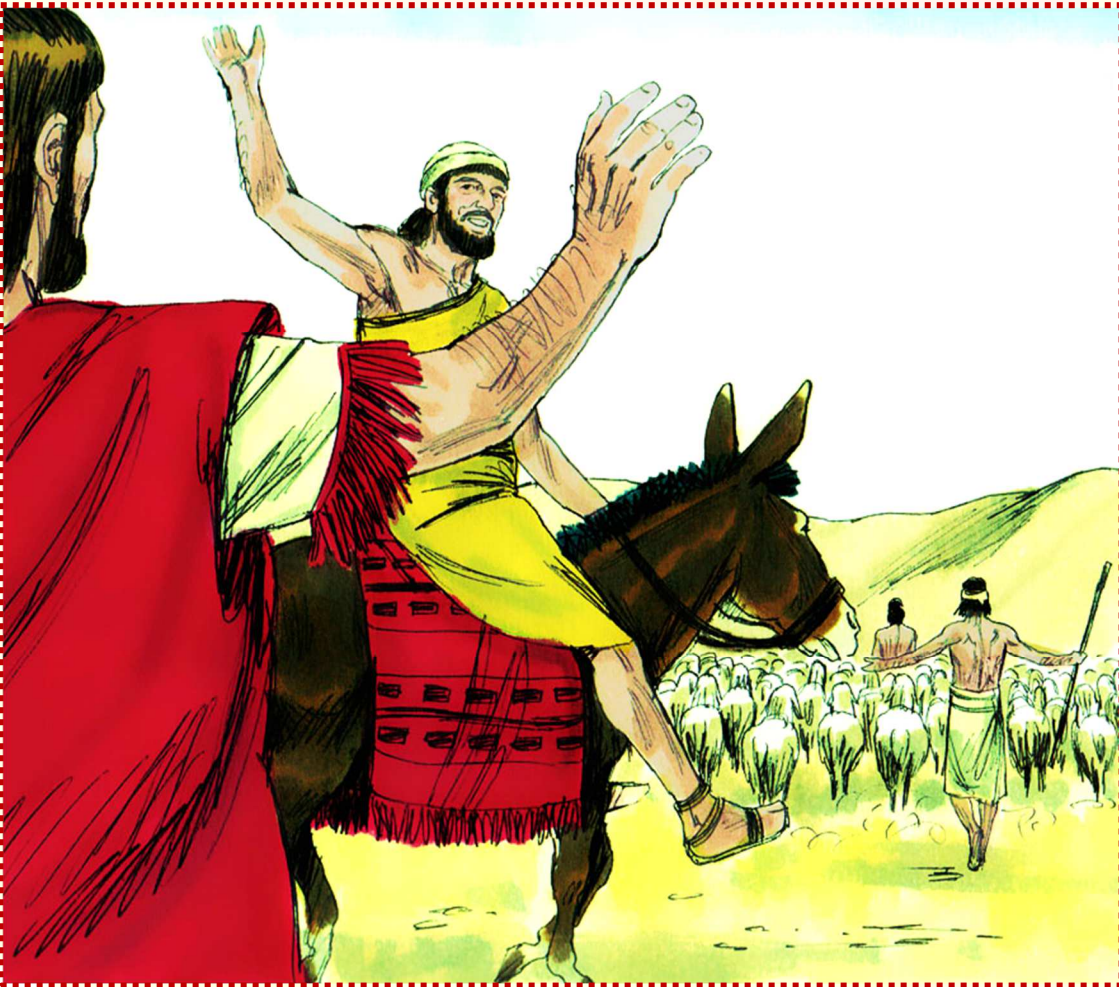


God's Word Calls For A Total Separation From Unbelief



WILLIAM MARRION BRANHAM

**GOD'S WORD CALLS FOR A
TOTAL SEPARATION FROM
UNBELIEF**

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**And God never
did bless
Abraham until he
separated
himself
from Lot.**

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Rev. William Marrion Branham*

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Now, we're going to turn in the Scriptures, to a few Scriptures that I have written out here, for what I (if I would call it a text, I wouldn't know whether they call it a text, or not, but just for a text), I want to take this thought: *God's Word Calls For A Total Separation From Unbelief.*

2 And now I wish to read out of the Bible, over in the Book of Genesis, the 13th chapter of Genesis, and we

wish to start with the 5th verse, to read. I just love to read the Word. Because, what I say could fail, that's a man. But, if I just read this Word, what He says can't fail. So then I know there'll be good come out of it, if no more than just reading the Word. The 5th verse, we begin, of the 13th chapter.

And Lot also, which went with Abram, had flocks, and herds, and tents.

And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

And there was...strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle: and the Canaanite and...Perizzite dwelt...in the land.

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee,

*and between
my herdsmen and
thy herdsmen; for
we are brethren.*

*Is not the whole land
before thee? separate thyself,
I pray thee, from me: and
if thou wilt take the left hand,
then I'll go to the right; or if
thou depart to the right hand,
then I will go to the left.*

*And Lot lifted up his eyes,
and beheld...the plains of
Jordan, that it was well
watered every where, before*

the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest out of Zoar.

Then Lot choose him all the plains of Jordan; and Lot journeyed eastward: and they separated themselves...one from the other.

And Abram dwelt in the land of Canaan, and Lot dwelt in the city of the plains, and pitched his tent towards Sodom.

But the men of Sodom were wicked and sinners before the Lord exceedingly.

And the Lord said unto Abraham, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou...northward,...southward ,... eastward,...westward:

For all the land which thou seest, to thee will I give thee, and to thy seed for ever.

3 Now, the thought, of God's Word calling a total separation! We only know this by as we read the Word and see the Word manifest Itself.

4 Now, in the beginning, Genesis 1:3, we find that. "There was darkness upon the earth. And the Spirit of God moved upon the water. And said, 'Let there be light,' and there was light. And God saw that the light was good; and God separated the light from the darkness." So the Word of

God began to separate the light from the darkness, from the beginning, so does it remain till this day.

5 As I said last night, of Jesus, when He was only twelve years old. And being a mistake of His mother, who is claimed by people to be the mother of God, and how that the woman said, “Why, Thy father and I have sought Thee with tears.”

6 And quickly He, being the Word, said, “Knowest thou

not that I must be about My Father's business?"



7 See, she was declaring Him to be Joseph's son, but He wasn't Joseph's son. If He'd been Joseph's son, He'd

been with him; but He was with the Father, about His business. So the Word is always corrective and always right, and the Word will correct every wrong, always.

8 Now when the earth that...God was going to use the earth, and it was in total darkness. The Spirit of God spoke out, and said, "Let there be light," and He separated the light from the darkness. And It's been doing that ever since, separating

Light from darkness. God's Word also separated the water from the land, in the beginning. God spoke, and the water was separated from the land. So, that, He had a— a reason for that.

9 God never speaks a Word unless He's got a reason for speaking that word. He is not like you and I, that we just...or especially myself, that speaks so many foolish things. God speaks every word with a meaning,

and something that He is trying to achieve, and will achieve by His Word. And It will perform exactly what He said It will do.

10 Now, if God said, “Let there be light,” and there was no light, then that—that isn’t, that wasn’t God said that. See?

11 When God says anything, He must back up what He says. And when the Word of God has been a vindicated, the Word been a

vindicated, that is Light. Now, the Word Itself isn't Light until It's a vindicated Light.

12 If God said, "Let there be light," and there was no light, then it wasn't the Word of God. But when light sprung upon the earth, that showed the Word was vindicated, and it was light.

13 Now, today, if God has made a promise, and when that promise is vindicated, then that is Light. That's the Light of the day, when the

Word is a vindicated, the Word for the hour is a vindicated.

14 Then, God was going to have a—a earth that He was going to grow vegetation, and He'd have people upon the earth, and then He spoke and separated the waters from the sea.

Then, also, He separated, in Genesis, life from death.

15 Now, if we believe the Word of God, It is the Word of Life to us; but if we question

the Word of God, It's death to us. For, God has spoken, who can deny It? See? And if we question the Word of God, then It becomes death.

16 Like Eve, now, Eve questioned one little phase of God's Word, and what did it do? Caused all this trouble that we have. If she would have remained behind the Word, fortified behind the Word, the whole armor of God, and not disbelieved It, then it would have never

happened the way it has, it would have never been this a way. But, you see, there came death.

17 Then, God also had an atonement. Being merciful to us, He accepted a substitute death for their death, which both...

18 He separated life from death, also, in the garden of Eden, and He did it by His Word.

19 And today He does the same thing. When, we're in

gross darkness, as I spoke on, Sunday, darkness upon the land, upon the people, and gross darkness. In the midst of all of this, He is still speaking His Word of Life to those who want to believe It. And now we find that if...

20 Jesus has constantly told us that there is a separation. And we find that the last thing that's predicted to the human race, before the great final Day when we ascend into the Presence of

God, there will be a final separation. He will separate the sheep from the goats.

21 God will, continually has been separating, separating, and that's what He's doing tonight. That's what He always does. You can see it in every meeting. He separates faith from unbelief. He speaks out. He declares Himself to those who will believe Him and have faith in Him.

22 Now we find out, in Numbers, the 6th chapter, that a Nazarite's call, a Nazarite call was to separate themselves from all the world, to the Word of God. That is a Nazarite call, separated.

23 We find out that Samson was a Nazarite, unto the Lord, and he was separated from the...by a sign. And this sign was that he was to wear his hair long, with seven locks. It was a—a sign

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of separation, that he was called for a purpose.



24 And I don't want to get started on this, because I said

that it...I was just going to speak a few minutes.

25 But I think, today, when we see our sisters wearing long hair, as the Bible said they should, I think it's a Nazarite sign that they want to follow the Lord. And I know that sounds flat, and I—I—I want it to go home, see, because it is. It looks like somebody is trying to—to do, keep a—a something that God told them to do. **No matter what the price, the**

world has to say about it out there, or how many scornful, or laughers, or critics, that doesn't bother a person that's totally separated from the things of the world, to the things of God. They'll obey the Word, and separate themselves from the things of the world, because the Word separates them.

26 I know they stand criticism. But if we wasn't criticized, then there'd be

something wrong. The world always knows its own. But as I've said, that, remember, criticism, on account of the Word of God, is only growing pains of His grace. It shows that you have separated yourself to—to be a Christian, to act like one, to live like one, to obey every Commandment of God. And it's a—it's a Nazarite vow, to separate, a call from God that separates

you from the things of the World.

27 I believe, tonight, that every man and woman, every boy and girl, that's born of the Spirit of God, is a Nazarite unto the Lord; because they have separated them things, themselves, from the cares of the world and whatever the world has got to say.

28 You live in this city here where there is great schools. And, and we see our nation calling for higher standard of

education; which is all right, nothing to say about that, but that education cannot give you salvation. A scientist can split a grain of wheat and tell you how many different chemicals is in it, but it can't find the life that's in there. An education can learn you, or teach you mathematics, and—and it can teach you history and whatevermore, but it cannot bring Light to you. Your education will not do that.

29 God has one way of bringing Light to you: that's when you're ready to separate yourself from all the things of the world, and all the—the cares of the world, and cling only to God's promised Word.

30 Paul was a Nazarite unto the Lord. He was separated from his orthodox church, to the Word of the living God.

31 Aaron was a Nazarite unto the Lord. He was separated from among the

brethren, to bear the birthstones and to be the high priest.

32 It is a total separation. We're not to go back into the world no more, or have anything to do with the world, but cleave only unto God. Jesus is coming after a Bride, a Woman, a Church that's separated from the things of the world, or the cares of the world. She is separated from the fashions of this

modern age that we live in. She is separated from the—the cares and the traditions of churches. She is separated only to God, and God is the Word. And as husband and wife is one, so does the Bride and the Word become One, for the Word is living through the Bride. That's how. That's her credentials. That's her identification.

33 If I could pull out a—a Ph.D. or LL.D., and show you

my credentials from certain organization or from some school, that school would recognize that credential.

34 But the only credential that a believer has is the Word of God living in him, declaring Jesus Christ lives in that person. That's a separated Nazarite unto the Lord, separated for the Word's sake. The Bible said, "The Word of God is sharper than a two-edged sword, cutting to

the sunder, and the marrow of the bone, and discerns the thoughts that's in the heart." That's the reason Jesus could look upon the people and perceive what they were thinking; He was the Word.

35 Now, the first Adam that was born in the world, or, not born, but created by God, the first Adam separated himself from the Word, to his wife. Now, he could have stayed with the Word if he

wished to. But he separated himself from the Word, to be with his wife.

36 That's exactly what the common, carnal church member does today, separates themselves from the true living Word, to hold to their church. Where the...Eve put a question upon the Word, whether God would punish or not. Satan put the question; Eve believed it.

37 And then when the church today puts the

question upon the Word, “Is He the same? Does He still live in His Church and perform His signs and miracles that He did when He was here on earth, which He so surely promised us in Saint John 14:12?”

38 “He that believeth on Me, the works that I do shall he do also; even greater than this shall he do, for I go to My Father. These signs shall follow them that believe.” Shall follow them!

39 The question is, to the people today, “Does He really mean it?” And when you accept what the church says, “Does He really mean it?” then you put yourself in the same condition that Adam did, and join yourself with the—the woman of the church of the—this world, and separate yourself from the blessings that God has promised to every believer that would separate

himself from the world to the Word. Now, that's the Truth.

40 We are, have had the privilege of living in the day that when the Word of God that we've seen is lotted through each age, for certain things to happen. And when this is lotted, sometimes a man wonder how it's going to be done. Professors have their own idea. But in them ages, God has always sent forth His prophet. And the Word of the Lord comes to the

prophet and vindicates the Word to that generation. And the prophets was always the Nazarite, separated from everything else to obey the Word of God.

41 Don't you remember what Peter and John said, "Is it right for us to obey man, or God?" When they questioned them about the experience of Pentecost.

42 Now, the first man separated himself, the first Adam, from the Word, to go

with his wife, that questioned whether God kept His Word or not.

43 What a perfect type of the lukewarm, carnal-minded believer today, that still wants to cling with what their tradition says, instead of taking what the Word says. A very real type! He was separated, to his wife. The carnal believer is separated from the Word, to the church.

44 But when the Second Adam was created, in the

womb of a woman, and came to the world, He was a Nazarite to the Word of God. He was separated from the world, to the Word. Now, Hebrews, the 7th chapter, 26th verse, tells us that, that them priests continually died, but this Jesus was holy and separated from sinners.

45 *Sin* is “unbelief.” There was no unbelief found in Him, nowhere. When He was here on earth, He said, “Who can condemn Me of sin?” Sin is

“unbelief.” “If I haven’t done just what was prophesied for this age, if I haven’t met the requirements of what Messiah is supposed to do, then don’t believe Me.” Said, “Search the Scriptures, for in Them you think you have Eternal Life, and They are They that testify of Me,” tell you Who He is.

46 Because, it had been prophesied, since Eden, that there would come a Saviour. The prophet said

He'd be born of a virgin, and how that He would be called "Emmanuel."

47 And also He was "the Counsellor, the Prince of Peace, Mighty God." And that's what they accused Him, of making Himself God. He was God, and He was "the Prince of Peace, the Mighty God, and the Everlasting Father."

48 There is no other Father but Him, spiritually speaking. He is the only

Father, the Father of us all. And we find, all believers, He is the Father of, all who will believe His Word. For, He was completely separated from the church, from its traditions, from His mother, from the world, and only did that which pleased the Father.

49 Now, He was a different person from Adam. No matter what anybody questioned; to Him, the Word, it was the Word always first. And He

proved that the Word was right.

50 When Satan tried to whitewash It for Him, and said, “It’s written...”

51 He said, “Yes, and it’s also written...” He withstood Satan, upon the Word; because that’s what He was, the Word.

52 In the Bible, 1st John, Saint John the 1st chapter, said, “In the beginning was the Word, and the Word was with God, and the Word was

God. And the Word was made flesh, and dwelt among us.” He is the same yesterday, today, and forever.

53 It’s always a connection with the spoken Word of God, God’s promise for the day. And when it comes, it’s so unusual till people can hardly grasp it, because we’re so sewed into—to forms and ideas of our own, that it’s hard for us to grasp what’s Truth.

54 I think much of that would apply to—to Joseph, in

the days of—of the—the...of Mary, in her maternity. She, she was to be mother. And Joseph loved her, and he—he wanted to believe. He was a righteous man, a good man, and he wanted to believe that story that Mary was telling him, but still there was a question, that, “Now, she’s a good woman.” No doubt Mary had explained to him the visit of Gabriel to her. And he was a just man, in the lineage of David.

55 And yet, her, it looked like that she was trying to use him for a shield, to take off her reproach. Because, if she was engaged to him, and to be found in this condition was the same as adultery (Deuteronomy tells us so), and would be stoned for the act. And it looked like that she was using him for a shield.

56 And the man, a good man, a just man, the Bible said he was a just man. But her case was so unusual that

he could not grasp it. He would look in her lovely face, and the sincerity and honesty that she would tell her story in. And no doubt but he'd go to his home, or his carpenter shop, say, "I—I just can't see how she would tell me wrong, but the case is so unusual."

57 If he would have only searched the Scriptures, that, "a virgin is to conceive"! See, it was so unusual to him, because it was out of the line

of his thinking, but she was exactly in the Scripture.

58 And so is it today, brethren, that the power of the resurrection of Jesus Christ and His promised Word of this hour is so unusual, good man stumble over It. It's too unusual. They say the—the dead was raised up, the blind see, the deaf hear, the Holy Spirit discerns the thoughts, foretells things that's coming to pass, never failed it one time. Oh, they—they can't,

can't grasp it. It's so unusual, so they—they say, "Well, it's a telepathy, or It's a evil spirit," just like they did in that day. The unusualness of the Word of God!

59 But when a man is borned in the world, for a—a believer, he becomes a Nazarite when he separates himself from anything that's contrary to the Word. A total separation! Jesus said, "I come to separate a man from his wife, tear up a family. And

he that won't take up his cross, and follow Me, is not worthy to be called Mine.” **A separation, from everything, anything; from church, from—from a community, from a belief, or from family, or anything that would stand between you and believing the entire Word of God. If your soul will not punctuate every promise for this hour, with an “amen,” there is something wrong**

somewhere. You need a separation.

60 So Jesus was the Word made flesh, and He was completely separated from sinners, unbelievers, that the Word Itself flowed completely, and—and thoroughly flew through Him, that He said, “I do nothing until I see the Father do it first.” They was asking, questioning Him about things. He said, “Verily, I say unto you, the Son can do nothing in Himself, but what

He sees the Father doing.” And, watch, everything that He said was perfect. Just, He had not to ask about it, think about it; it was perfect. And His perfect Truth always separated the Truth from error.

61 Even as I’ll quote back again, again, His mother said, “Thy father and I,” before those priests that she had already testify it was a virgin-born Son. But in the moments of her grief...

62 How could a twelve-year-old boy, and we have no record of Him even being in school, how could His intelligence be so great as to debate with the priests, sage, learned man? And why, when, she called that this Joseph was His father, quickly the Word of God... He was separated. He was the Word, and the Word corrected the error, "Know ye not that I must be about My Father's business?" That was not just

that little twelve-year-old boy. That was the Word of God speaking through His little childish mouth, to correct error; separating, like He did in the beginning, darkness from light, a lie from the Truth, death from Life.

63 It's a separation. Always the Word requires total and complete separation, regardless. Jesus said, "Let every man's word be a lie; let Mine be true."

64 All down through the ages, this same thing has happened. It's a separating. Always He Separates His people from the unbelief. He did it at the beginning; He does it same today. Each one of the prophets was separated from unbelief. They, reason they did that, is because the Word of the Lord came to them.

65 Now, I believe in a night, somewhere, perhaps was here Sunday or last night,

that I was speaking what the word “seer,” in the Old Testament, meant. It meant a man, “a diviner, a man that would tell the future events that were coming to pass.” And then when they come to pass exactly, without failure, come to pass exactly what he said, then God said, “Listen to this man, or hear him, fear him, for I am with him.” Then he had the Divine interpretation of the written Word, for that was his

credentials of identification, that he was God's prophet and the Word come to him. That's right.

66 Now, separation. It separated Isaiah from the church world. It separated Moses from the church world. It separated the...all of the great prophets, through the ages, from the church world. Because they had...It separated Jesus from His brethren. It separated the apostles from the church that

was at that day, the Pharisees, Sadducees, great man, holy man, good man, fine man, humble man, man that had fruit of the Spirit more so than what Jesus exercised.

67 But what was His credentials? That the Word was with Him, the Word promised of that day was living through Him. He said, "Which one of you can condemn Me of sin? Which one of you can say that what I have claimed hasn't

happened?” That, for He showed that He was a separated Nazarite of the Lord. He was the Lord Himself in flesh.

68 Abraham, also, he was a separated person, from the world, when God called Abraham at seventy-five years old. “Separate yourself from your kindred and from all of the unbelief, and come out into a World that you’ve never walked in before, and amongst a people that you’ve

never known before. Come out and separate yourself from anybody that would be contrary to what you're believing, that you would be a Nazarite unto the Lord." Because, he was holding a promise of a son. He had to separate from his father, from his mother, from his kindred.

69 And what separated him? Not because that he was a good man, but because he believed that God was able to

keep the promise He had give him.

70 And when he was twenty-five years later, and the baby had never come; Sarah being ninety, he a hundred. And when the Angel of the Lord visit him; that Jesus referred to, that would come again in the last days. God, in a human form, set down before him and talked. And Sarah, being almost a hundred years old, in the tent behind Him, laughed because

the Angel said, “I will visit you according to the time of promise.”

71 And she said, “Me being old, and would have pleasure again with my lord, seeing he is old?”

72 And this Man, which was God in flesh, said, “Why did Sarah laugh, in the tent?” Now, she run out and tried to deny it. But He said, “Yes, but you did laugh,” because that she didn’t believe it could be right.

73 Now, notice, Jesus said that would come again. "As it was in the days of Sodom, so shall it be in the coming of the Son of man." Again the Spirit of God will come upon mortal, human flesh. That Man eat the meat of a calf, drinking the milk from the cow, and eat butter and bread, in human flesh; and Abraham said He was Elohim, God manifested in flesh. Jesus promised that God, before His coming, would be manifested in

human flesh again. That's the Holy Spirit (there is only one God) manifesting Himself, separating, again, Lot from Abraham.

74 Lot wanted the world. God sep-...tore up his world, and separated Abraham and Lot. Lot, being a type, again, of a carnal believer who didn't think these things were true, he just went on down in Sodom. And he—he didn't have the real spunk to stand out, as we'd call it, and call

what was right “right,” and wrong “wrong,” so he went down.

75 All these believers, as we could go on for hours, all these were like a bunch of change out of your pocket, in God’s hands. You pull out a bunch of change. There is pennies, nickels, dimes, quarters, half of dollars, dollar, all in coins. Now, that’s what the world is, in God’s hand. There is some people that just can have a penny’s worth of it,

and God can only use them in a penny way. That's all they can buy. Don't reject them. If they can't believe the real Truth, don't turn them down, don't kick them out and say they're not in It, because God uses pennies sometime.

76 Lot was just a penny, Abraham was a silver dollar, so it taken a hundred Lots to make an Abraham. And so will it take...A hundred carnal believers will never stand in the presence of a genuine

Christian that's separated from the carnal things of the world, living in Christ Jesus, where the Word can flow through him.

77 He can only take a penny's worth; that's all he's got. So you see people that say, "I don't believe in healing. I don't believe in these things," just know it's a penny, but just let him alone. See? Just a penny's worth, and so that's all he can buy. Don't stop him; just let him alone. Remember,

that's just all the farther he can go.

Joseph, he was separated from his brethren.

78 Yeah, I didn't mean that hardly in that way that I said it, see. I mean, if he just, "Well, I belong to this, and that's what we believe." It's just a penny, go ahead, see; just a penny.

Say, "Well, the Lord bless you, my brother."

79 See, he is copper; he can never be silver. That's it, so just let it go ahead. God

can use him. Oh, He is using it. I'd rather see him down there in a church than to see a barroom standing there on the corner. Wouldn't you? Sure. So just let it alone. God can use it, anyhow; maybe not very much, but He'll use what He can use, as much as they'll let Him use.

80 So that's kind of a rude way to express anything, but I...Well, I hope you get the Truth that I mean in it, what—what it's meant. See?

81 He can't believe in discernment and the powers of God that's promised for this day.

82 Those Pharisees couldn't do it, either. They couldn't see Jesus being God. Oh, no. "You make yourself God; a man?"

83 One day He was standing there, after He had multiplied loaves of bread, and so forth, for them, and He said, "Lest you eat the—the bread of the Son of man's

body, and drink His Blood, there is no Life in you.”

84 Oh, I imagine, His congregation, they walked away from Him. “This Man expects us to be a cannibal, eat somebody’s flesh? Oh, that’s crazy!” Doctors and medical doctors, and so forth, said, “The man is insane. That’s all there is. The priest is right. That man is crazy. Give us his body to eat?”

85 That’s all He said, see, but the spiritual mind, maybe

they could not understand It. Those disciples, they didn't know just exactly what It meant, but they believed It anyhow. Because, where did It come from? It come from the One they knowed to be the Son of God.

86 I might not be able to understand all that's in here, but I believe It. It's God's Word. I want to separate myself from anything that's contrary to It. I've tried to stand like that.

87 Notice another group, the seventy, He called. One day He was standing, talking to them, and He said, "The Son of man shall ascend up into Heaven from whence He come from."

88 They said, "This Man? He has taken us to the place he was born. We know his mother, Mary. Why, we know his brothers. We know all. And then this Man is going to take...The Son of man is coming, going up into Heaven

from whence He come from? He come from Bethlehem. How did He do that?" See, He said it in that way, see, and they walked with Him no more. They walked away. They said, "Ah, this Man, we know there is something wrong with Him."

89 Them disciples set right there. See? They believed. They had seen the promised Word for that day, vindicated and manifested by Him. Who could create, but

God Himself, could take bread and...They knowed He was the Son of God. Whether it was in riddles or not, that whether they understood It or not, they walked right on, anyhow, because the Word was vindicated, and they were separated from anything contrary to It.

90 God help us to have faith like that! We believe this Bible to be the Truth. I may not have faith enough to make all the promises come to pass,

but I believe it, anyhow. I believe the hour that we're living.

91 Joseph, separated from his brethren, without a cause. Now, what was the matter with them? He was not willing to be separated; it wasn't his will to separate. But they separated themselves from him, see, from his bright, shiny dollar; their penny's worth couldn't stand it. They knowed they were patriarchs. They knowed that Isaac was

their...or, pardon me, Jacob was their father. And they knowed that to be true. But Joseph was born...He couldn't help it. He was spiritual. He saw visions, could interpret dreams, and they were perfectly right. Whatever he said, was the truth. And his patriarch brothers, moved with envy, and sold him to the Egyptians. See, they—they separated themselves from him because they were

pennies. He was of a different quality.

92 So is a real believer today, he is of a different quality. They'll separate themselves, (they don't understand It), copper from silver.

93 Now we find out, they moved with envy and sold him. Why? They do the same thing today. What it really was, they said they was...It was for jealousy. They didn't want to break down, because

that the quality in them were not the quality that was in him. And, because of it, they were jealous, because they were pennies and he was a dollar. See?

94 Now, if the penny would say, "Blessed be the Name of the Lord! My brother, dollar here, see, I can't make the change that he does, but I'll make what I can." That's that, we'd go along then. God would get His program over.

95 As I preached to you, Sunday, the great symphony of God's Word being beat out. The changes and junctions is only God changing times, like the—the director in the symphony. When we see these changes of ages and changes of times, look down on the Sheet *here*, and you'll find out we're supposed to be here. They've got to do this; there is no way for them to keep from it.

96 And the music, to a man that doesn't understand the symphony, what is it? It's a bunch of rattling noise. He doesn't understand it. He is not even interested. He is wishing, "I wish they'd shut up, so I could go home." He is not interested, 'cause he doesn't know the symphony. He doesn't know it.

97 But the Composer knows the end from the beginning. See? And if the director isn't in the same Spirit

of the Composer, he cannot act it out, because it's all done by signs. And if the sign don't vindicate It, how is the musicians going to play It? Amen! That's it.

98 If the trumpet gives an uncertain sound, who can—can, who will know how to prepare for war, retreat, or what doing?

99 Look at the Word and see where we're living, then you can see pennies, what they do. But you can see

those who are glistening, watching, and knows the Word, and watching for these signs to happen. [Brother Branham snaps his finger—Ed.] There it is.

100 Like the little woman at the well, when He said, “Go get your husband,” she said, “I have none.” Said, “That’s right. You got five.”

101 She said, “Sir, I perceive that you are a prophet. We haven’t had them for hundreds of years. But we

know the Messiah is coming, and He is going to be a prophet. That's what He'll do."

He said, "I am He."

102 Oh, the symphony beat went just exactly right, from the low plumb to the high. She ran into the city, and said, "Come, see a Man who has told me the things that I've done. Isn't this the very Messiah that we've looked forward to?" Certainly.

103 See, she understood what the sheet Music was in

the symphony, that separates belief from unbelief. Faith can only...Not come by a church; faith comes by hearing the Word of God, knowing what It is. Now we find the same thing today.

104 Many people look at gifts. (In closing now, five more minutes.) People look at gifts, and they think, “Oh, what a great thing,” and they try to impersonate gifts. You can’t do that. You just...You can’t make a—a—a penny be a

dollar, you can't make it be a dime, see, can't make it a nickel. It's a penny. But if you'll just recognize yourself as a penny, and go with the rest of the change, see, God can use you. We might not be able to do all. There wasn't everybody...

105 When God called Israel out of Egypt, every one of them didn't have to do the same thing Moses did, but they believed it. That's right. They believed Moses,

because they knowed that it was a sign of the hour, and that God had proved that he had His Word.

They said, “Pharaoh has got spears.”

He said, “But Moses has His Word.”

106 That’s it. Pharaohs might have an army, but Moses had the Word because he was God’s prophet. And the Word come to him, and had been vindicated that It was the Truth. It was the living

God Who could take dust and throw it up and make fleas come. A man can't do that. As a man that stood there, and said, "Tomorrow about this time there'd be *such-and-such*," and it was. See? They knowed Moses had God's Word. No matter how many spears and dungeons Pharaoh had, and how many bricks to make; Moses had the Word, so they started into the wilderness.

107 There was a man, Dathan, said, “Moses takes too much upon himself. We’re all holy people, so we all ought to be able to do what Moses did.”

And Moses said, “God, what about this?”

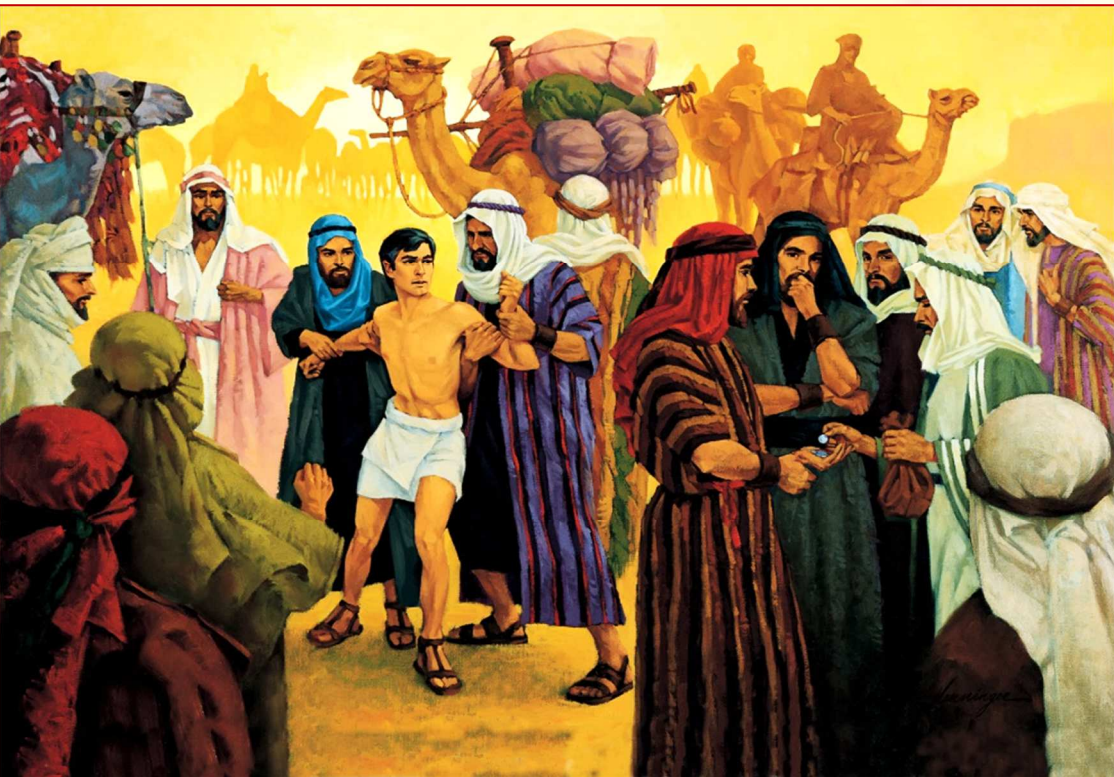
108 He said, “Separate yourself. Get away from them.” And He opened up the earth, and swallowed up Dathan and his group.

109 He separated Light from darkness, by vindicating

~ 90 ~

His Word. He is the same God
today.

*64-0121 - God's Word Calls For A
Total Separation From Unbelief
Rev. William Marrion Branham*



32 It is a total separation. We're not to go back into the world no more, or have anything to do with the world, but cleave only unto God.

Jesus is coming after a Bride, a Woman, a Church that's separated from the things of the world, or the cares of the world.

She is separated from the fashions of this modern age that we live in. She is separated from the—the cares and the traditions of churches.

She is separated only to God, and God is the Word.

And as husband and wife is one, so does the Bride and the Word become One, for the Word is living through the Bride. That's how. That's her credentials. That's her identification.

A separation, from everything, anything; from church, from— from a community, from a belief, or from family, or anything that would stand between you and believing the entire Word of God.

If your soul will not punctuate every promise for this hour, with an "amen," there is something wrong somewhere.

You need a separation.

64-0121 - God's Word Calls For A Total Separation From Unbelief

***And If You Want Him To
Appear To You, Separate
Yourself From Your Unbelieving
Associates***

33 So, no matter what the outside world said, Abraham called those things that were not as though they were, 'cause God said so, and he separated himself. He never was blessed. **God never visited him until he separated himself, even**

from Lot. Lot come up, started arguing, fussing over the pasture or the ground. Abraham said, “Look east or west, north or south; you take one way, and I’ll take the other.” (That’s a Christian spirit.) “I’ll take the worst side if it has to be. Go ahead. We’re brethren. Let’s not argue. You want to belong to the Assembly’s, I’ll belong to the other one. So, we’ll just let it go. We’ll be brothers.” Oh, I just feel extremely

good tonight, somehow. All right. Why?

Then, Lot took the easy way and Abraham took the rough way. “I’ll take the way with the Lord’s despised few.” That’s what the poet said. That’s what we want to say.

34 Now, listen closely, if you will, just for a moment. **Notice then as they went along, after he separated himself from Lot, God**

appeared to Abraham. And if you want Him to appear to you, separate yourself from your unbelieving associates. Get out of that bunch of stitch-and-sew parties, that their telling dirty jokes in so forth. Get away from that thing. Associate with people who believe like you, who love you, who love the Lord. That's right. Separate yourself.

Then when he got himself separated, God said, “Abraham, look to the east, to the west, to the north, to the south. All this is yours. I give it to you.” Said, “Walk through the land. See what you like about it.”

That’s good. I like that. When I separated myself from all different kinds of “isms” and that other, “Days of miracles is past,” the Holy Ghost said, “You know what? Every promise in the

Book is yours. Just look through it and see what you got.” Amen.

35 You know, it’s like a great big arcade. You know, we’re baptized in this big arcade. If it all belongs to me, I’d go around pull this drawer out and see and see what I got in it. Belongs to me, mine. I get on a... Look at this, look in this corridor, back in here, test these things on this bench. I like to look around and see what I

got. [Blank spot on tape—Ed.]... at it once in a while. And if something looks a little high, I'll just get me a ladder and get up there, examine the thing, see what it is, look in every crack and corner. Belongs to me.

And that's the way you are when you become a Christian. Every promise in the Book is yours! Page through it; see the good things God has got for you! Don't stay in the little cold

~ 100 ~

tater and wait; get a whole big gastronomical jubilee. God has got here for you. Amen. Hold onto it. God said so. That settles it!

57-0106 - Jehovah-Fireh

Rev. William Marrion Branham

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